## Membership Committee - Roster - October 2019

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
<th>Chapter</th>
<th>Subcommittee</th>
<th>Organization</th>
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<tr>
<td>Clinton</td>
<td>Austin</td>
<td>Tampa-St. Petersburg</td>
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<td>New York</td>
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<td>San Diego</td>
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<td>Cinnamond</td>
<td>Washington DC</td>
<td>Women</td>
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<td>Fox</td>
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<td>Finocchio</td>
<td>Rome</td>
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<td>Harper, MSgt</td>
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<td>Hutch</td>
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<td>Thompson</td>
<td>Fort Knox</td>
<td>Women</td>
<td>SAIC</td>
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<td>London</td>
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